CANADIAN JEWISH REVIEW

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PETER J. SCHWEITZER

Zionists and Keren Hayesod Workers are in deep mourning over the death of Peter J. Schweitzer. The impressive funeral services were attended by Judge Mack, Schmarya Levin, Dr. Wise, Louis Lipsky, Mrs. Fels, Mordecai Kaplan and others.

Deceased was lauded as a paragon of Jewish devotion and generosity. His death causes profound sorrow in Palestine.

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NEWS FROM ENGLAND

Exclusive Correspondence to *The Canadian Jewish Review*

The General Election—Jews Do Well—Twenty Jewish Candidates Fail Election—Honor for Sir Philip Sassoon—The Near East.

London, November 17, 1922.

The entire interest of the country over the past week has been centered in the general election. The greatest interest has been taken in the question of the women's vote, which, of course, lends to an election a glorious uncertainty somewhat of the type which is claimed for the turf. It is not at all surprising that the Conservatives have won the day, but many have expressed astonishment that their figures have been so large. It was thought in some quarters that Labor would have scaled the 150, but again in others surprise is expressed that Labor did so well. A large number of Jews were nominated as candidates for divisions all over the country and they were to be found in all the leading parties. At Hythe, Sir Philip Sassoon, who held the seat in the late parliament, was again returned unopposed. Sir Philip was Mr. Lloyd George's parliamentary secretary. At Liverpool, Major J. B. Brunel Cohen, with a Conservative majority of 8,838, retained his seat. Sir Walter de Frece, with a Conservative majority of 2,172, held Ashton-under-Lyne. In Bethnal Green (a London borough) Mr. Percy A. Harris as an Independent Liberal gained a seat from Sir M. Wilson (Conservative) with a 1,118 majority. The Rt. Hon. Sir Alfred Mond (National-Liberal) retained his Swansea seat. Another National-Liberal to hold on was Sir Arthur Lever for Hackney Central. Two Jews contested the Southwark North division, Mr. E. A. Strauss, with a 1,112 majority, holding his seat against Dr. L. Haden Guest, the Labor candidate. In Farnham, Surrey, Mr. A. M. Samuel (Conservative) easily retained his position against Labor, Mr. Samuel Samuel doing the same at Wandsworth against Independent Conservative and Independent Liberal. Mr. Lionel de Rothschild in a keen contest managed to defeat his Liberal opponent at Aylesbury, Bucks. The Labor candidate, Mr. Emanuel Shinwell, easily took the Linlithgow honors from the late Conservative member.

In all, of the thirty-one Jewish candidates, eleven got in as noted above. Those not elected were Major L. Hore-Belish (Independent Liberal) at Devonport, Plymouth; Mr. V. A. Albu (Independent Liberal) at Battersea, N.; Mr. A. Clavering (National Liberal) at Hampstead; Mr. Leonard B. Franklin (Independent Liberal), South-east St. Pancras; Mr. P. Guedalla, Hackney North; Mr. M. G. Liverman (Independent Liberal), East Fulham; Mr. C. L. Nordon (Conservative), Bermondsey W.; Dr. George E. Spero (Independent Liberal), Leicester W.; Mr. H. Lesser (National Liberal), Camberwell; Captain R. Gee, V.C. (Conservative), East Woolwich; Colonel H. Day (Independent), Kingston-on-Thames; Councillor S. Finburgh (Conservative), Salford. Rt. Hon. E. S. Montagu (National Liberal) lost his seat in Cambridgeshire; Mr. L. Spero (Labor), Wandsworth; Alderman H. E. Davis (Anti-Waste), Gravesend; Mr. L. J. Stein (Independent Liberal), Dover; Mr. G. H. Beyfus (National Liberal), Kingswinsford, Staffs; Captain A. Instone (Conservative), Stepney, Whitechapel; Mr. R. B. Solomon (Liberal), Stepney, Mile End; Mr. G. Duveen (Conservative), Poplar, Bow and Bromley.

* * *

Amongst the dissolution of parliament honors appears the name of Sir Philip Sassoon for the G.B.E.

* * *

A correspondent in Sofia writes that he has just received the following communication from an authoritative source in Constantinople:

"The Nationalist government of Angora has sent its official representative at Constantinople a confidential request to the Chief Rabbi of Turkey that he organize meetings and manifestations everywhere by Jews of the country in favor of the Mandate for Palestine being transferred to Turkey. The request has greatly perturbed the Chief Rabbinate in view of the critical political situation. In reply, the Chief Rabbinate officially intimated to the representative of the Angora government that it has always held itself aloof from political questions. The request was then made that a Jewish delegation, representing Turkish Jewry, should be sent to the Lausanne Peace Conference to claim Palestine for the Turks. Up to the present, no definite decision has been arrived at by the Chief Rabbinate, but it is doubtful whether such a delegation will go. It is, however, thought that the Rabbinate will not in that matter act in an official capacity. It would appear, and indeed is generally understood from this action on the part of the Angora government, that an understanding has been come to between the Palestine Arabs and the Turks with the object of getting rid of the British."

The Kemalist attitude to Zionism was stated in an interview Dr. Caleb of the Zionist Organization in Constantinople had with the Kemal emissary in that city when there was a discussion on the possibilities of Zionist work in the Turkish Nationalist territories. The Kemalist emissary declared that Zionist activity would be allowed to proceed unhindered in New Turkey, which furthermore had no special interests of its own regarding Palestine.

Declaring that agriculture as an occupation offers to Americans opportunities second to none for health, comfort and contentment, Hon. Henry C. Wallace, Secretary of Agriculture, last week in a letter to Mr. Jacob A. Lit, praised the "Back to the Farm Movement" which the National Farm School will undertake in conjunction with its plan to raise a building and an endowment fund to enlarge the present institution to accommodate the hundreds of students that it annually turns away owing to lack of room.

Members of the faculty and alumni of the University of Chicago recently contributed a fund for a portrait of Professor A. A. Michaelson (formerly of San Francisco), the famous physicist, who for thirty years has been head of the department of physics in the University. The portrait, which has just been completed by Ralph Clarkson, the widely known Chicago painter, is regraded as one of his most striking and successful pieces of work.

A newly elected member of the French Academy of Science is Mr. Albert Pontremoli, teacher of architecture at the School of Fine Arts, and winner of the Grand Prix de Rome for Architecture in 1890. Mr. Pontremoli, who has erected a large number of well-known palaces and monuments, is a member of the committee of the Jewish Board of Guardians in Paris.

New Mexico does not contain a large number of Jews. There are two organized liberal congregations in the state, one at Las Vegas, presided over by Rabbi David Bronstein, the other at Albuquerque, of which Rabbi Raphael Goldstein is the spiritual leader. There are a number of Jews scattered in many of the small cities of the state.

A man named Ahlsdorf has been arrested in Berlin for robbing the Jewish cemetery at Weissensee.

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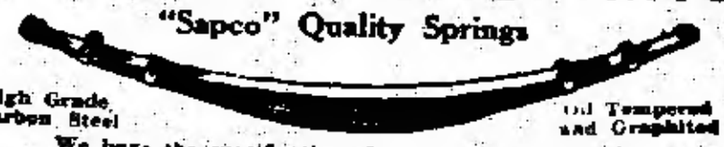
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A Stroll at Carlsbad

By GEORGES CLEMENCEAU

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Next to the Sprudel, the Polish Jew is undoubtedly the greatest curiosity in Carlsbad. The Occidental who comes here unprepared is startled by those strange figures. In groups of twos or threes you meet those squalid creatures, drab of colour, yet of shining aspect, in the close-fitting sheath of long coats that flap about the heels, the head crowned with a little black skull-cap, on which, in place of a hat, towers a headgear in form of a can made of fur-like material, or a cap of black silk rising in a straight line and suddenly flattened out like a pancake. A strong nose, between the bristles of a beard that no steel has ever touched, the burning eyes of the Oriental, and the whole framed in corkscrew curls that dance and bob to and fro before the ears: these are the features that strike at first sight.

These Jews of Galicia come to Carlsbad to be cured of Asiatic ailments aggravated by consanguine marriages. Although they resemble one another by habit and manner with all the shades of difference from the most meticulous care of their person to the most repugnant neglect, nothing is more awkward than the attempt to reduce them to a common type. No doubt the Jew of classical model, with prominent nose, is frequent, but the majority differ from the accepted type.

The Tartar blood is met with frequently, showing itself in flattened faces, a spatulate nose that seems to be crowded between the two nostrils; the yellow skin, on the other hand, the spare beard and the squinting, obliquely slit little eyes reveal the Mongol origin. Then there is the good Russian giant who, Judaized, suggests his Slav descent by his fleshy nose, thick lips and childish smile. How many more signs of divers racial origin the ethnologist could discover among this people, far more mixed than they themselves believe and than those pretend who make war upon them!

In the West the man from Judaea has mixed with Latin or Basque blood which has completely modified the exterior, if not the soul of the individual. In the Orient, that vast cauldron of Asiatic Europe, where so many divers elements met and melted at the hazard of unforseen movements of invading cohorts or emigrating tribes, it has even happened that a Jewish slave converted a royal Christian sweetheart and that a whole people were induced to follow their master's example.

Strange Oriental figures in flowing garb walked to and from the Sprudel or loitered in talkative groups—pictures of a colorful past.

Accounting for Mixed Types

There is the incident mentioned by Karamsin; he tells about a Mongol people, the Khazars, established on the Volga, who in the eleventh century collectively embraced Judaism, a step which came so much easier for them since they had already circumcision. That accounts for all the strangely mixed types, in whom through their diverging traits one recognizes a feature common to all: the restless eye of Asia, kind with a kindness limited by shrewd observation, illumined by desires which a feigned humility appeases, obsequiously provocative and playfully sending forth the subtle ray which seeks the weak point like the flash of a fine blade of steel.

This is the one trait really common to those Polish Jews in whom I daily discover new traces and surprising accents of the most diverging types. The pure Semitic type sometimes offers us images of Jehovah as a beautiful patriarch, abundantly bearded, muscular well-shaped, masterful like the Moses of Michel Angelo. Genuine Christ figures, sad, gentle dreamers, the pale faces brightened by reddish down, the eyes lost in contemplation of I do not know what vision, pass along the street, followed by a legion of apostles, such as Leonardo sketched for the fresco in Milan. A little further on there are the sages of the Temple, with whom the boy Jesus argued, big white silhouettes, fleshless, with reddened eyelids, or gnomes with contracted eyebrows, agitated by ancient Biblical fury in defense of the Law. The Bible and the Gospels pass before the eye in a moving panorama, surrounded by lesser coryphees, deplorable descendants of the usurers driven from the Temple, whose business the Church has taken up with so much success. I say nothing of the saintly women represented by frightful little wrinkled old hags, whose heads, shaved as the law demands on the day of their marriage, are covered with caps of black silk or a mess of glued hair as substitute for a wig.

Human Barometers

All the men, whether rich or poor, superb or hideous of appearance, of correct bearing or of repulsive dirtiness, have a distinctive costume, the long coat trailing to the ground and the greasy curls hanging over their temples. The hair is almost always cut short, excepting those side meshes which no steel must touch; the untouched hirsuteness of the beard, too, is supposed

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to be a homage to the Creator. As the curls have the quality of curling up in dry and straightening in damp weather, they present infallible means of anticipating atmospherical disturbances. As soon as I see them straighten, I take my umbrella and have never cause to regret it. Moses did not wait for the little Capuchin of pasteboard, whose cowl drops with the rain and stiffens with the sun.

If not all the sons of Israel bear this emblem of those chosen by Jahveh, it is simply from false shame, from a regrettable fear of mockery on the part of those who allow the scissors of the impious to touch their temples. They adapt themselves to the trend of the century, those unfortunates, without a thought of how it will be judged above.

Our Polish Jews are orthodox Jews who pretend to respect the law in everything. If they wear a little skull caf under their hat, it is because the law says you should not uncover your head. The Turk, the Arab, the Persian and the Hindoo do the same. The Jew, living among us, consents to exchange with us the customary greetings, but he tricks the Gentile by remaining covered even if he removes the hat, which is supposed to be very gratifying to the Eternal.

When I learned that these orthodox Jews of the peculiar sect of Chassidim did not accept the ordinary ritual of the Synagogue and met simply among themselves for prayer I wished to see them adore the God of Abraham according to the ancient precepts.

Rites of the Chassidim

One Sabbath in a small room of a poor restaurant I found about thirty men in their prayer cloaks, mumbling and humming in noisy ardor. Shabby table-cloths, which had not been removed, betrayed the usual purpose of the room. There was no ornament whatsoever. Big white phantoms, their heads under the veils, seemed plunged into the contemplation of the wall which faced east. The prayer cloak which they receive at the age of thirteen and in which they are buried, must never be washed. The aesthetic side of the ceremony is not enhanced by this custom. But what does it matter to the good Lord?

A big white figure leaning against the wall was volubly reciting a prayer, punctuated by the amens of the audience. Then everybody prayed individually, in staccato accents, the rhythm marked by brusque nods of the head and movements of the body, which was violently doubled up with the regularity of a machine. It was a strange spectacle to see all these spectres bow and rise as if keeping time with the Creator's breath.

I remained on the threshold. Prayers surging forth from a neighboring room made me turn my head. It had silently been invaded by other white phantoms under whose white hoods I perceived formidable black beards and big dilated eyes, ravished with ecstasy. All these heads followed the common rhythm and I found myself alone in the midst of a crowd agitated like a wheat field in a wind storm.

Suddenly the prayers ceased. But the rocking movement continued and the impression was so much stronger as these apparitions, now voiceless, in painful silence nervously moved those draperies of white, streaked with black, in which silver spangles were sparkling. Then the rhythmic invocations of Adonai began once more.

Some veils slip down upon the shoulders and I recognize faces familiar to me from the morning meetings at the springs. The movements gradually lose their ensemble rhythm and everybody, vigorously reciting his prayer, rocks or bends or scans the words by a special movement. One plunges his head forward and throws it briskly back like a duck on leaving the water. I do not exaggerate, if I say that the man continued this movement without interruption for three-quarters of an hour. Another rocks his head to and fro and makes his curls dance alternately from one shoulder to the other. A third is on his feet and executes the half-turns of a waltz. A giant who has a resemblance to M. Poubelle is practicing contortions with his lips and eyes, evidently meant to express admiration, reminding me of the antics of a prefect before his minister. Beside me is the fine face of an old man, suggesting the gentle philosophers of Rembrandt under the arches of a stairway losing itself in nocturnal darkness, impassive with a discreet little smile. Contortions and convulsions become more violent whenever some resonant voice surges upward in more ardent invocations of the God of Israel. Then fatigue asserts itself and all quiet down.

This gymnastic performance, I am told, aims to make the body take part in the prayers of the soul. Thus the muscles and the bones in their way honour the Creator. I have often witnessed other extravagant performances in the camp meetings of American Methodists, who are genuine Christians. In reality this is a nervous phenomenon like cries and dances of the dervish and is to be classed with external manifestations of religious exaltation.

What struck me among my Polish Jews, whose sincerity is not to be doubted, is the ease with which they find their composure in the middle of this epileptic demonstration. A certain snuff-box which was quietly circulating indicated that at least the noses had during these devotions not renounced their earthly appetite.

It is not necessary to describe the ceremony of the sacred parchment taken from the tabernacle, which was really a miserable chest, and handed around in its wrapper to be kissed by everybody. Then it is piously spread on the table, around which are called those that are to be specially honoured; after the reading it is ceremoniously replaced in its container. These customs are generally known.

A Distinguished Visitor

The only incident worthy of mention was the arrival of a strange old man, dry and fleshless, head, nose and beard running into a point. He was clothed in a magnificent long coat of black satin, under which were dangling the threads of wool prescribed by orthodox Judaism. An enormous fur cap covered his head. It is the traditional headgear in honour of the Sabbath. Little zibelines had lent their delicate pelts for the pious function. Our man, known for his austere devotion, soon prayed with an ardour which none of his companions could surpass.

He lifted into the air long white hands, evidently well cared for, struck them passionately against each other, then rose on his tiptoes and brusquely fell back on his heels with a violent shock to his body, the zibelines, participating with tremulous agitation. Truly this man prayed not only with a part of his body, but with his whole body. The little zibelines partook of the prayer in their manner. May the Lord of men and beasts have enjoyed it!

We were told that this distinguished visitor was a very rich man who showered deeds of kindness about him. Thanks to the generosity of such men, poor unfortunate invalids can come to Carlsbad to take the waters. Our man, who is a great traveler, never leaves without his own rabbi. When he goes to a place where there are few orthodox Jews, he always takes with him a dozen companions, for Moses said that there must be at least ten to offer prayer. Under these conditions I am not surprised that Adam and Eve turned out so badly.

As we left the notables of the assembly came to thank us for the honour we had bestowed upon them by attending their sacred ceremony. We passed through a hall in the rear, where we found the women, who, in spite of the open doors, could neither hear nor see what had been going on. The congregation left with us, carrying the prayer-mantles folded on the shoulder like a travelling cloak, for to take them in their hands would have been equivalent to work, which is forbidden on the Sabbath. With all its beauty this is the very pharisaism which had been so odious to Jesus.

Strange Oriental figures, in flowing garb walked to and from the Sprudel, or loitered in talkative groups—pictures of a colourful past.

The day before we had met many a Jew with his handkerchief knotted about his waist. That means: "We have nothing more in our pockets, we are doing no more business, for the Sabbath is about to begin."

I have recorded faithfully what I have seen. Is it any more ridiculous to shake one's head like a duck, than to do any other movements in honour of God? I do not think so. Christians and Jews are of the same human stock. Yesterday I saw in the woods some women who were kissing the lips and feet of a big plaster Christ besmeared with horrible colours. It would be difficult, I think, to consider this sort of devotion superior to the other. The great conflict between Christians and Jews is, after all only a family quarrel.

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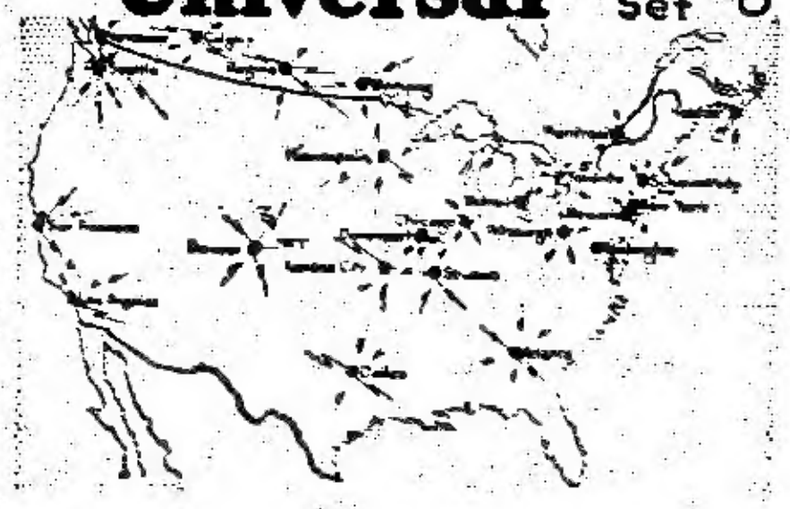

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December 15, 1922 VOLUME III. NUMBER 7

Editorial

"A BETTER ZIONIST THAN MOST ZIONISTS"

THE Rev. Rennie MacInnes, D.D., Anglican Bishop of Jerusalem and missionary of the Anglican Church to the Jews and Mohammedans in Palestine, has for several weeks been going through the land severely criticizing Zionism and Zionists. Yet he claims to be a "loyal supporter of the Zionist ideal." It is very difficult to reconcile his fond protestations of being even a "better Zionist than most Zionists" with his left-handed compliments to Zionism and Zionists. To him we say, in the words of the Hebrew sages, "We want neither your honey nor your sting." His Lordship seems interested in telling the people what is going on in Palestine, yet his accounts are not unbiased. In truth he appears either wittingly or unwittingly to be aligned with the agents of those nations who in and outside of Palestine are hostile to the Jews, because the Jews stood loyally behind Britain when she asked for the mandate over Palestine. Is it not a fact that prior to the giving of the mandate to Great Britain, the Jews and Arabs lived on the friendliest of terms? It is time we informed the world that it is only since agitators who are interested in destroying British influence in that section of the world have been at work that there have been misunderstandings between the Arabs and the Jews.

During the last election a small group in England, with the secret support of agents of the nations hostile to England's powers in the East, endeavored to make the issue of the campaign that England withdraw from Palestine and renege on their promises. With some of the anti-Semitic papers behind them, a handful of men endeavored to elect candidates who would compel Great Britain to break the contract with the Jews in Palestine. They suffered a miserable defeat. Unrebuked, these trouble-makers who are themselves responsible for helping to incite one faction of the population against the other in Palestine, continue their alarmist propaganda. His Lordship informs us that "when General Allenby entered Palestine, he was received with thanksgiving and joy, but to-day the whole country is leagued against the British and the Zionist, because the Zionist means to drive the natives out of the land and possess it." The Bishop further states that the "natives are eager for the Turks to return since they say the Turks would not deliver us over into bondage."

It would appear from the words of the Bishop that he might personally welcome the return of the Turks to Palestine, whose misrule in that country was a blot on civilization.

Briefly, the Bishop is not meeting with much success in his efforts to convert Jews and Mohammedans in Palestine, hence he tells us Zionism is not a religious but a political movement. Is it too much to expect the Bishop to know something about the people whom he is endeavoring to convert? It is therefore in order that we inform him that Jewish nationalism is inextricably bound together with the Jewish religion. That the two concepts are almost synonymous in Judaism. When England secured the mandate from the Supreme Council of the League of Nations over Palestine, she designated the Zionist Organization as the Jewish agency to assist her in the carrying out of the terms of the mandate. Under these circumstances Zionism has been compelled to take on a political character, though intrinsically it is a religious and cultural movement for the Renaissance of Judaism, not only in Palestine but wherever Jews live.

The popularity of Zionism with the living Jewish masses the world over is directly due to the fact that Zionism is and has always been part of every Jew's daily prayers; it is part of every Jewish festival and holy day. It is an absolute part of the Jewish soul.

Zionism could not live a day if it were not for the spiritual and cultural appeal which it makes to our people. If there are Jews and Rabbis who are opposed to Zionism, it is because of their unwarranted fear that Zionism involves a dual citizenship. There is absolutely no justification for this fear, but there unfortunately are some Jews who have become so thoroughly weaned away from the Jewish culture and religion as to deliberately misunderstand the plain and unmistakable meaning of Zionism as it is formulated in the Balfour Declaration, in the Mandate and the recent White Papers of Winston Churchill. It was Lord Balfour who in his address in Albert Hall, July 12, 1920, before an audience of 12,000 Jews stated: "We will make Palestine as Jewish as England is English. We will not fail you if you will not fail us."

Has the making of England English interfered in any way with the Scotch and the Welsh, the Presbyterians and the Anglicans, developing their native culture and religious belief? Is not England herself the best example of different nationalities and religious groups living side by side in complete peace, all co-operating for the general good? When the Earl of Balfour expressed himself that Great Britain would help make Palestine as Jewish as England is English, he had in mind that conception of liberty and co-operation rather than the various intolerant views of the natural homogeneity which the Bishop has in mind. It is the introduction of this ideal of religious and racial autonomy for the various racial and religious groups in Palestine that Zionism and Britain are striving to accomplish. Only through the realization of this ideal can the strife that existed formerly in Palestine be eliminated. In the light of this conception, is it conceivable by any right-thinking person that the Zionists wish to dispossess anybody?

As a consequence of the Balfour Declaration, the English Government appointed in 1920 Sir Herbert Samuel as the first High Commissioner for Palestine. Later, when England was charged by the League of Nations with the administration of Palestine, Article 4 of the mandate repeated that the mandatory was obliged so to govern Palestine as to facilitate the establishment of a national Jewish homeland without prejudice to any of the rights enjoyed by the present residents of that country.

The official interpretation of this article, given several times by the English government, makes it clear that the establishment of a Jewish national home in Palestine does not mean anything like the domination by the Jews of the Arabs, but means only that the Jews shall have the right to come to Palestine and develop the country without the Arab population losing any of its rights. The High Commissioner, Sir Herbert Samuel, has also issued an official declaration that the immigration of Jews to Palestine will be governed by the ability of the country to absorb immigrants on a sound economic basis.

Sir Herbert Samuel, as the Bishop has stated, is a man of unqualified fairness. Though a Jew, he is absolutely neutral and has not shown any favoritism.

The future of Palestine is that of both people, Jew and Arab. The Arabs have the same historic claim to Palestine as the Jews, neither more nor less. And their part in its future is of the same importance to them as it is to the Jews. The Arabs must soon realize that the Jew comes not to destroy or to dispossess, but to help and to fulfill. Prosperity in Palestine will be beneficial to all inhabitants. Those clauses which, in the Balfour Declaration and the British mandate, safeguard the rights of the Arabs, were put there with the consent of the Jews.

The Bishop is helping to give the impression that the Zionists are endeavoring to obtain possession of state and other lands in Palestine, to which they have no right, at the expense of others.

I fear that an erroneous impression must have been given by Bishop MacInnes' statement that Zionists were endeavoring to obtain possession of State and other lands in Palestine. One would be justified in understanding from this that we have no right to apply for such lands and were trying to obtain them at the expense of others, but this is not so, as the following Article from the mandate shows:

> "The administration of Palestine, while ensuring that the rights and position of other sections of the population are not prejudiced, shall facilitate Jewish immigration under suitable conditions and shall encourage in co-operation with the Jewish agency referred to in Article 4, close settlement by Jews on the land, including State and waste lands not required for public purposes."

Continued on page 18

Family washings are now almost a profession

Science has turned its attention to the humble family wash and has, by years of patient research, evolved methods that clean without harmfulness. Add to these methods pure soap—soft water—and separate washings, and you have "Semi-Finished." It is the last word in all that is good for family washes and is cheaper. A few whisks of your own iron will smooth out the odd fussy corner that is not finished by us. Yes, it is different from any other laundry process and is our own specialty. Phone to-day.

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MRS. S. COHEN ADDRESSES LADIES' AUXILIARY, UNIVERSITY AVENUE SYNAGOG

The regular meeting of the Ladies' Auxiliary of the Goel Tzedek Synagog was held Monday evening, December 11, in the vestry rooms of the synagog. Mrs. Samuels, chairman, was in the chair. Mrs. S. Cohen, of New York, the guest of honor, was the speaker of the evening.

Rabbi Siegal spoke a few words on the Women's League of America. Miss Vera Alexander and Miss Bella Berger recited. Various reports from the different committees were read. It was decided that the Chanukah treat for the children of the Sunday school will be held on Sunday morning, December 17. A hearty vote of thanks was given to the Allen Theatre for donating the Allen Blues.

The Ukrainian Government has sent a note to Poland demanding the extradition of the leaders of a Ukraine band which after operating last summer in the Podole province, crossed over to Poland, re-entering Ukraine territory on September 10 for the purpose of carrying out new raids. The note cites instances of persons killed in these raids, specifying that three Jews have been murdered at Vetcshowski and one at Newtuschkowo.

The president of the Cracow University felt himself obliged to yield to the persistent demands of anti-Semitic students, permitting them to stage a protest meeting on the campus against abolishing the per cent. norm in Jewish admissions.

Among the sponsors appointed by President Harding to further the task of the Near East Relief are the following prominent Jews: Abram J. Elkus, Samuel Gompers, Henry Morgenthau, Julius Rosenwald, Oscar S. Strauss, Mortimer L. Schiff, Felix H. Warburg and Dr. Stephen S. Wise.

Outlining the policy of the new administration, the "Daily Express," of London, always an opponent of the British Zionist policy, demands that British "cease to protect the Jewish Republican Autocracy by means of British bayonets."

An almost total lack of clothing and famine in fuel threatens to intensify the suffering in the Ukraine this winter, warns Col. William R. Grove, supervisor for the American Relief Administration in the Ukraine.

The resignation of Lord Reading, Viceroy of India, is expected to result from the change in the British Cabinet. Reading, it is thought, may not remain to serve during the transition period, especially if the Cabinet should be composed o tamajority of die-hards.

every friday

"Sometimes when people censure me,
I tell them without rancour
That for what it cost me to be free
I might have had an anchor."

This story is the tragedy of "The Uninvited Guest." It might not have been enacted had not a lady in our town so besieged the REVIEW social reporter to keep out news of the few tables of bridge she was having one day. It so happened that on the very day of the party an unwitting friend came to pay a call. The maid mistook her for one of the guests and showed her upstairs to remove her wraps. Here the visitor found herself one of many and—but why register all the bitter details? Enough has been said. The sudden lapse of friendship that followed—well, the REVIEW social reporter professes sympathy, but it's hard to look sad and laugh at the same time.

* * *

If all lawyers were like a certain Mr. I. Gainsburg of New York, Dr. Margaret Patterson never would have thought of calling any of them scavengers. When one company sued another for $9,000 damages and there was a deadlock over the settlement, Mr. Gainsburg announced for the defendant that rather than pay the amount sued for (about half), the whole $9,000 could go to charity. It was agreed and the case was settled. Ours is a disputatious race. Couldn't we please have a few cases in Toronto like this apropos the coming Federation campaign for funds? With this slogan: "Save up your law suits for the big charity drive." While we're on the subject, the Federation has asked us to champion the cause of 25 or 30 families who will go without a good dinner during Chanukah, unless some baskets are donated. Call up and say you'll give a basket of wholesome food that weighs nearly a ton. With some extra good things for the kids.

* * *

Add famous utterances: "The reason the Daily Jewish Eagle accepts Ford advertising is that after investigation we found that Ford hasn't anything to do with the Company." Mr. Wollofsky, owner of the paper, is said to have made this remark recently to friends in Toronto. Does he think they bray and wear long ears to believe such stuff and nonsense?

* * *

Israel's Messenger comes to us from Shanghai, China, with the complaint that "several young men are growing up with a hazy knowledge of Judaism simply because their 'blessed' parents have given them only a smattering of education in the tenets of their faith." Some misprint there! Several hundred thousand would probably state the case more correctly. This same paper "points with pride" to the fact that a Jewish concern, S. Rakusen & Sons, recently shipped fifteen million eggs to this country, one-third of the annual export from China. If the eggs when they left were anything like most of them that arrive, we can't see what there is to brag about.

* * *

South African Jews seem to be ever on the look-out for special traits in rabbis they seek by advertisement. A community there is now looking for one who, besides being blessed with good looks, must be "a fluent speaker, a master of English, fairly conversant with Hebrew." Is that a sign of the times—a "master of English" and only "fairly" conversant with Hebrew?

* * *

It must be a sin to have imagination. Else why should a Toronto newspaper feature the fact that of all the children who come to the public libraries, the little Jews have the most of it?

* * *

The National Education Association of the United States estimates the illiterate at the astounding figure of 4,931,905. Now class, you see where the Ku Klux Klan comes from.

* * *

A Jewish Chamber of Commerce has been organized at Hoboken, N.J., called the Business Men's Protective League. But wouldn't almost any Chamber of Commerce in Hoboken be Jewish?

* * *

Rivka says: "Scratch the knocker of a newspaper and you'll often find the sender of a rejected manuscript."

f.f.c.

Clubs & Lodges

Hadassah Yarid

On December 19, Hadassah will ask the Jews of Toronto to help save the starving orphans in Palestine. Hadassah is running a Yarid—not a bazaar, not a dance, not a sale—just a Yarid.

Toronto Jewry has never before seen the really, old-fashioned Yarid, with the sleighs, the picturesquely-dressed vendors, the big Chanukah dinner, the dance, the thousands upon thousands of articles for sale. The Yarid is the true Chanukah celebration.

The celebration of Chanukah at the Yarid in Toronto means providing a real Chanukah for the little orphans in Palestine, for the entire proceeds of the Yarid will go to the help of the Palestinian orphans. Conditions in Palestine are at the present time in an indescribable state. In the small port of Haifa alone there are well over three hundred and fifty underfed children under ten years of age. Underfed? Starving would be the better word. They have no tents, no barracks, no shelter, no beds, no mattresses. And this is the beginning of the rainy season! Hadassah has taken over the care of these unfortunate mites.

Last year Hadassah brought life and the joy of living to forty-one hundred orphans. Hadassah's five hospitals are filled to capacity. No matter how many Hadassah will take care of, there will always be a few more.

There is the immigrant on his way to Palestine who awaits assistance. When he left his Russian home it was with dreams of a new conquest—the rehabilitation of the Holy Land. There are thousands upon thousands of these Chaluzim in the ports of Europe waiting—forever waiting—for the passport that will never be vised, waiting for assistance that will carry them on their way. The ports are congested with human flotsam.

Last year the Canadian Hadassah contributed over seven hundred dollars to the Vienna Committee for the relief to the starving Chaluz. The Vienna Committee assisted in some way to other twelve thousand emigrants bound for Palestine. Besides these, the Committee looked after the orphans who were brought from the Ukraine and who were transported to Palestine.

In the report of the Vienna Committee, Dr. Rosenbluth says, in part:

"The Vienna Palestine Committee was forced to appeal to Zionist organizations and other Jewish protective organizations outside of Austria for monetary assistance. Prominent among those who answered were the Zionist Organization of Canada, the Hadassah of Canada, the Jewish Relief and Reconstruction, and Orphans' Fund in South Africa, and others.

"The Vienna Committee," says the report, "while expressing its highest appreciation and gratefulness to the organizations and individual donors for the valuable financial support they have until now extended to the Committee, at the same time finds itself constrained to make as strong an appeal as it can that further assistance be given it, thus providing the means to care for those Palestine immigrants who are so much dependent on the help that could be extended to them through the Committee."

It is in hope of satisfactorily answering this call that Hadassah is running the Yarid next Tuesday. It is in the hope of assisting the Chaluz on his way to the task of the rebuilding of Palestine. Money spent at the Yarid will go to the assistance of the Chaluz and the orphan.

Twenty-five cents means three warm meals for a little motherless boy. If Hadassah's objective at the Yarid is reached there will be many a little orphan thanking God for Hadassah.

MISS SELISBERG TO INAUGURATE HADASSAH JOIN UP WEEK

With the arrival of Miss Alice Selisberg in this city, the inauguration of the Hadassah Join Up Week will take place. Hadassah will make a strong attempt to enlist every Jewish woman in the city in her ranks. She has a message to deliver to everyone who has not as yet joined Hadassah. Miss Selisberg is the national chairman of the United States Hadassah and in this position she is an authority on Hadassah work.

Besides her work in the States, Miss Selisberg has also taken part in Hadassah activities in Palestine. She was with the Joint Distribution Committee in their war relief work and she has seen much of the Hadassah district nursing in Palestine.

During the Join Up Week there will se a large mass meeting and several b naller meetings at which Miss Selisberg will address the Hadassah.

EZRAS NOSHEM SOCIETY

On Tuesday, December 5, the Ezras Noshem Society held a tea-party and doll shower.

Four hundred members were present and Rabbi Siegel spoke. Over one hundred and fifty dolls were presented, of which the five prettiest dolls were the lucky winners. The first prize of $5 was won by Mrs. Shudsky; second prize of $3 by Mrs. Blum, Jr.; third prize by Mrs. Zalatoroff; fourth prize by Mrs. Goldman; fifth prize by Mrs. Michofsky; each of the three last won $2. Refreshments were served.

The Seneca Social and Literary Club has donated a Victrola to the Ezras Noshem Bazaar. This is the finest donation from any organization, and the Ezras Noshem Society expresses thanks to the Club and to Miss Rose Trachman, 258 Simcoe Street, and Miss Pearl Feldman, 22 Baldwin Street, through whose efforts this gift was presented.

JEWISH OLD FOLKS' HOME

An election meeting of the Jewish Old Folks' Home will be held in the building, 29-31 Cecil Street, Sunday, December 17, at 2 p.m.

KADIMAH GIRLS

The opening meeting of the Kadimah Girls was held on Sunday evening, December 10 in the Zionist Building under the leadership of Miss Eva Wilson.

The officers elected were:

President, Miss Mary Otis; vice-president, Miss Helen Soupkoff; secretary, Miss Rose Gelman; treasurer, Miss Lilly Gould; sergeant-at-arms, Miss Gusey Marbury. Membership is open to girls from the ages of 15 to 17. Prospective members please phone the president—Parkdale 5702.

The best way to show your good-will to Hadassah workers—be present at the Hadassah Yarid, Next Tuesday

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Clubs & Lodges

CHILDREN'S HOME TO BE OPENED

A meeting of the Jewish Children's Home was held on Tuesday afternoon, December 5, at the Zionist building, with Mrs. Greenfort, President, in the chair. Plans were made for the opening of the new home which will take place Sunday, December 17, at 3 p.m. All members present were very enthusiastic and many generous donations were received. Before adjourning, refreshments were served by Mrs. D. Lavine, hostess, and her assistants.

The official opening of the New Jewish Children's Home will take place on Sunday, December 17, at 3 p.m. at its new headquarters, No 336 Annette Street, corner Law Street. All are cordially invited to attend.

Directions: — Dundas Street car, change for Humberside bus. Bus stops at entrance to institution.

Attention motorists—Bloor Street to High Park Avenue along High Park Avenue to Annette Street.

BNAI BRITH CHANUKAH TREAT

The third annual Chanukah banquet and entertainment for the children of Toronto will take place on Monday December 18, at University and McCaul Street Synagogs, when one thousand children will enjoy hospitality of the Independent Order of Bnai Brith.

A good program and lots to eat will be provided for the children. Rabbi Siegel will explain what Chanukah means. The affair this year in in charge of Mr. and Mrs. Harry Rosenthal, who have made such great successes of the Chanukah affairs in the past. Any member or wife who could give a little time on Monday evening will be gladly welcomed at either shull, to help take care of the youngsters. But come early.

HANNAH GIRLS

The Hannah Girls held a towel shower for the Jewish Hospital. Games and dancing formed the diversions of the evening. Refreshments were served by the social committee in charge, Misses Minnie Cowitz and Nettie Soren. At the regular Sunday meeting the Misses Frances Gord and Mollie Lovespring were appointed to present the towels to the Ezras Noshem Society on behalf of the Hannah Society.

COUNCIL MUSICALE

The annual Chanukah meeting of the Council of Jewish Women will take place in the form of a musicale and tea at 44 St. George Street, December 21, at 2,30 p.m.

HERZL ZION CLUB

A Chanukah celebration has been arranged by the Herzl Zion Club for Sunday December 17, at 8 p.m., when Rabbi Barnett R. Brickner will be the speaker of the evening. Mr. A. Malinsky will read interesting extracts from the works of Sholem Aleichem and Miss Ginsberg, pupil of Mr. Riegelhaupt, will render several vocal selections. An interesting feature will be the opening ceremony, by Sam Gordon, a club member, of lighting the Chanukah candles. Mr. Gordon possesses a sweet tenor voice of lyric quality and his selections will be heard with delight. Proceeds of this event will go to the National Fund.

Last Sunday evening, Professor Kemp delivered a lecture on "Social Justice" to an appreciative audience of members and friends, and Louis Epstein gave a humorous reading on "The Telephone."

On Sunday, December 24, the Club will plan its annual stag at the Assembly hall of which further particulars will be inserted in the REVIEW.

See these columns for particulars of the novelty dance on New Year's Eve.

PURIM FOOD SALE

The committee of the Hebrew Maternity Aid Mothers' and Babes' Summer Rest Home are arranging for a Purim Food Sale to be held February 28 at the Zionist Institute.

"Y" News

Y.M.H.A Basketball

Juvenile Games

Juvenile Away Games—Y.M.H.A. at Central "Y" January 13, 1923; Y.M.H.A. at West End "Y" January 27th, 1923.

Home Games—Central "Y" at Y.M.H.A., December 10; Neighborhood at Y.M.H.A., January 3, 1923.

Junior Games

Home Games—Queen East at Y.M.H.A., December 27; College Preby. at Y.M.H.A., January 3; Redeemer at Y.M.H.A., January 10; Normal Schools at Y.M.H.A., January 24.

Away Games—Y.M.H.A., at Queen East, February 2; Y.M.H.A., at College Presby., February 9.

Y.M.H.A Basketball

Three fast games of basketball were pulled off at the Y.M.H.A. floor December 5, in the opening games of the season and while no Senior material showed itself, the fans were treated to some nifty games. In the opening game the Business Men showed that they had class by beating the All Stars led by Harry Freeman, by the tune of 37 to 7. As a basketball player, Harry showed that he was a good scrapper. The next game brought together the Tigers and Bears, the Tigers coming out on the long end to the tune of 13-10. This game had the crowd cheering every minute. The final game brought together the Spark Plugs and Gumps, and although beaten by the score of 24-10, the Gumps were still fighting hard when the final whistle blew.

The "Y" T. & D. Basketball teams got off to a good start by winning their opening games.

The Juveniles defeated Neighborhood team by the score 10-2. Strenuous checking and a small floor accounted for the low score. Ginsberg for the "Y" starred throughout, scoring all of his team's points.

The Juniors accomplished no small feat by winning two games in one week. In the first game with Redeemer Church the "Y" boys were on the long end of a 44 to 5 score. The second game they defeated Normal School to the tune of 52 to 9. The "Y" boys showed their superiority in all stages of the game. Their short snappy passing bewildered their opponents.

Ben Goldman was the popular choice for Captain for the Juvenile team.

The Y.M.H.A. will enter teams in all classes in the annual Christmas Tournament at the Central Y.M.C.A. Last year the "Y" was successful in capturing the 95 lb. and 125 lb. championships.

Jack Brietstein, captain of last year's St. Christopher team, was unanimously elected captain of the Junior team.

Y.M.H.A. Results

85 lbs.—"Kid" Wallace, Lions A.C., defeated Kleinberg, Y.M.H.A.

95 lbs.—Stein, Lion A.C., drew with Fishy, Lion A.C.

100 lbs.—Alpert, Y.M.H.A., defeated Sugar, Lion A.C.

95 lbs.—Stein, Lion A.C., won by default, Alpert being sick.

105 lbs.—Kowitz, Lion A.C., defeated Moscoe, Y.M.H.A.

110 lbs.—Mallinsky, Lion A.C., defeated Rosenblatt, Lion, A.C.

115 lb.—semi-final—Weisfeld, Lion A.C., defeated Phillips, Y.M.H.A.

115-lb. final—Weisfield, Lion A.C., defeated Siegal, Y.M.H.A.

125-lb. semi-final—Fuller, Y.M.H.A., defeated Litowitz, Y.M.H.A.

125-lb. final—Frohman, Y.M.H.A., defeated Fuller, Y.M.H.A.

135-lb. novice—Gilmore, Riversides, defeated Watson, West Toronto A.C.

145 lbs.—Gorback, Y.M.H.A., defeated Altman, Y.M.H.A.

125 lbs.—Ruben, Y.M.H.A., defeated Solway, Y.M.H.A.

105 lbs.—Johnston, Riversides, defeated Fisher, Y.M.H.A.

135 lbs.—Cohen, Y.M.H.A., defeated Scher, Y.M.H.A.

Debating League

The first debate will be held on Sunday evening, December 24, at the "Y" building. The first debate will be held between the Hebrew Lits, Sr., and the Memophs, the subject being, "Resolved, that Nationalization of Industries Is the Solution to Unemployment."

The second debate will be held on January 7, between the Rose Caplan Girls and the Hannah Girls, the subject being, "Resolved, that Man is More Capable than Woman, Physically, Mentally, Morally and Economically."

3. January 17, 1923—Herzl Zion vs. Disraeli Fraternity.
4. January 21, 1923—Felix vs. Orions.
5. February 4, 1923—Balfours vs. Amphions.

There will be a meeting of the Debating League held on Tuesday evening, December 26, at 7.30 p.m., at the "Y" building. You are requested to bring suggestions for the debates.

The Educational Committee will, in connection with above work, organize a Dramatic Circle in the near future. Watch for announcements.

DR. WEITZMANN CLUB.

A large attendance featured the dance held by the Dr. Weitzmann Club at the Zionist Institute on Sunday.

Dundas Bowling Club

134 Dundas Street West

WE are now open with six alleys going. The remaining alleys will be running in a few days. Make your arrangements now.

Arrange bookings for the future with

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Yes—all the pretty girls in town will be present at the **Hadassah Yarid, Next Tuesday**

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CONGREGATIONAL

HOLY BLOSSOM HEBREW CONGREGATION, BOND STREET

Lecture Friday evening, December 15th. Subject:

"Can We Assimilate with the World and Remain Jews?"

This will be a Chanukah lecture and will deal with the problem of ancient and modern Hellenistic tendencies. The attendance at the Friday evening lectures this season has been extremely gratifying. The lectures are open to all, and thoughtful men and women are invited to attend. The choir under the direction of Dr. Gutzeit will render special Chanukah selections.

The regular Sabbath morning services December 16th at 10.15. Subject of the sermon will be:

"Tales that Little Candles Tell."

Temple Sisterhood

The Temple Sisterhood extends a cordial invitation to the members, their families and friends to attend the reception, dedicating the newly renovated Synagog Chambers, Friday evening, December 15th, directly after the services. Friday evening, the second night of Chanukah, is a most appropriate time for a dedication ceremony, and we trust that all the members will take this opportunity of getting together and rejoicing with us on the excellent work the Sisterhood has accomplished.

Chanukah Entertainment

The Chanukah Entertainment of the religious schools of the Congregation, will be held at the Strand Theatre, 91 Yonge St., Sunday afternoon, December 17, at 2.30 p.m. Admittance to children will be by ticket only. An excellent program, consisting of appropriate moving pictures, professional children's entertainer, ventriloquist, magician and others, has been provided. Rabbi Brickner will light the Chanukah candles and address the children. A treat of goodies will be presented to each child. Special accommodation has also been provided for the parents accompanying their children.

The Congregation now has three religious schools operating under its auspices—one meets at the synagog on Bond Street with an enrollment of 350; the Collegiate Department, with an enrollment of 100 High School boys and girls between the ages of 14 and 18 years, meets at the Community House of the Council of Jewish Women, on St. George St.; the third school of the Congregation holds its sessions on Sabbath afternoons in the Y.M. & Y.W.H.A., Building, College and Brunswick, under the able leadership of Mr. Edmund Scheuer. This school has an enrollment of 320 pupils. The total enrollment of all of the schools is 680, which is the largest enrollment of children in any Congregation in Canada.

Chanukah Festival

The Festival of Chanukah commences on Thursday evening, December 14, with the lighting of the first Chanukah candle, and lasts for a period of six to eight days, concluding December 31, with the lighting of eight candles. All members of the Congregation are urged to observe this Festival in their homes.

Junior Society

The Junior Society will hold its first welcome dance, December 23, at the Synagog Chambers at 8 p.m. This is to be the first of a series of dances. Tickets will be available from members of the executive or social committees next Sunday at the Strand Theatre.

Wednesday evening, December 6, Rabbi Brickner was the speaker at the banquet given by the Queen City Masonic Lodge. "Druggists' Night" was the biggest Masonic occasion of their year. The rabbi's subject was "The Religion of Masonry."

Services this Friday evening, December 15 will commence at 4.45 p.m., and morning services Saturday at 9 o'clock. At 10.45 a.m., before the additional service, Rabbi Siegel will deliver a sermon on the story of

Chanukah

His topic will be the Maccabaeans, and will develop the story of Antiochus, and his wish to standardize all peoples. The public is cordially invited.

HAZIMORH

A general meeting of the Friday evening Glee Club (Hazimroh) was held at the University Ave. Synagogue vestry chambers on Monday evening for the purpose of electing officers for the ensuing term. The following officers were elected: Rabbi J. Siegel, honorary chairman; Mr. S. Kemerman, chairman; Miss J. Feldman, treasurer; Miss Sarah Jassel, secretary.

A special Chanukah programme has been arranged by the musical committee for Friday evening, December 15, at the Zionist building, 206 Beverley Street. All those who are interested are cordially invited.

SUNDAY SCHOOL CHANUKAH PARTY

The Sunday School Committee of the Women's Auxiliary have arranged a Chanukah party for the Goel Tzedek Sunday School. The party will be held in the school rooms, Sunday morning at 11 o'clock. The room is being especially decorated for the occasion and a feature of the programme will be a gift for every child present. There will also be recitations and musical numbers.

McCAUL STREET SYNAGOG

At McCaul Street Synagog an elaborate program will be given in celebration of Chanukah. Cantor M. Saitz and choir under the direction of Cantor Darskind will sing several numbers which will be given for the first time in the city, at the Synagog Sunday at 7 p.m.

Rabbi J. Gordon will speak at the Saturday service.

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ALL PARTS OF CITY

IN SOCIETY

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephones Adelaide 7628-7629.

Mrs. A. J. Freiman, President of the Canadian Hadassah, will open the Yarid on Tuesday at 2 p.m.

* * *

Mrs. G. Fauman, Palmerston Boulevard, has returned from a visit to Rochester, N.Y.

* * *

Prior to his marriage, Mr. Isadore Brodey was entertained by his friends Thursday last at a theater party and stag at the King Edward Hotel.

* * *

Mrs. M. Mehr, Lyndhurst Avenue, is visiting in Montreal where she went to attend the Segal-Pearson wedding.

* * *

Mrs. Fred Singer, Wells Hills Avenue, entertained about forty of her friends at the Primrose Club at bridge Wednesday afternoon.

* * *

Mrs. S. Bookman, Parkdale Mansions, entertained at dinner duirng the week-end. Cards were played after the dinner.

* * *

Mrs. William Sugarman of Edmonton, Alta., arrived here this week to spend the holidays with her children who are at boarding school.

* * *

Mr. Samuel Berger who is attending college here has left for his home in Ottawa to spend the holidays.

* * *

Mr. and Mrs. William Goodman visited with Mr. and Mrs. Charles Draimin, Howland Avenue. Mr. Goodman left for his home in New York and Mrs. Goodman, who has been visiting in Whitby, is now a guest in the city.

* * *

Miss Freed of North Bay who has been visiting with her sister, Mrs. Harry Solway, Glenholme Avenue, returned home this week.

Mrs. M. Cohen and Miss Rae Cohen, Palmerston Boulevard, have returned from Rochester, N.Y.

* * *

The marriage of Miss Clara Weinstein, daughter of the late Mr. and Mrs. W. Weinstein, to Mr. Nat. Roth, Toronto, takes place Tuesday, December 26.

* * *

Mrs. B. Enushevsky, Beverley Street, had several informal evenings in honor of her daughter Jennie's engagement to Dr. Leone Rubinstein of Cleveland. No cards.

* * *

Mesdames Louis M. Singer, Palmerston Boulevard, B. Stone, Madison Avenue, and N. Rosenberg, Austin Terrace, were joint hostesses at a farewell bridge given at the Primrose Club Thursday last in honor of Mrs. Harry Kaufman before her departure for New York. Other hostesses who also entertained in her honor were Mesdames L. Berks, Brunswick Avenue, and Mrs. Joseph Dunkelman, Palmerston Boulevard, theater party and luncheon, Monday; Mrs. S. Kaplan, Brunswick Avenue, theater party, Tuesday; Mrs. Louis Marrus, Wells Hill Road, theater party and luncheon, Wednesday, at which Miss Ruth Tacksen of Rochester, was also entertained.

* * *

Mr. and Mrs. S. Berger and daughter, Euclid Avenue, have left for New York to spend several weeks. On their return they will stop over in Rochester and Buffalo.

* * *

Mr. Albert Robinson of Montreal spent the week-end with Mr. and Mrs. A. Coppelman, Grenadier Road.

* * *

Mrs. M. S. Grisgenhagen of New York City, is visiting with her daughter Mrs. Freedman, Kendal Avenue.

* * *

Mrs. Saltenstein, of New York, who is the guest of Mrs. J. King, Whitby, spent the past week-end with Mrs. M. Singer, Kendal Avenue.

Memory Test

"Can you quickly recall the names of the Companies in which you carry your fire insurance?"

WE RECENTLY put the above question to 36 Toronto business men, but only 5 of the 14 who answered "YES" could name the Companies.

Make the test yourself.

Do you know that some insurance companies are inclined to take advantage of technicalities, while others make **liberal settlements** as well as **quick settlements** in the event of loss?

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Mr. and Mrs. M. H. Keyfetz, Huron Street, are now in their new home, 84 Northcliffe Boulevard.

* * *

Miss Malca Halpern has recently returned from St. Louis, Mo., where she spent several weeks.

* * *

Mr. J. B. Wolfe left Tuesday for Chicago and Dowagiac, Mich.

* * *

In aid of the Palestine orphans, Misses Ida and Mildred Goodman, Lockwood Avenue, were hostesses at a soap, talcum and washcloth shower Sunday afternoon.

Mrs. L. Satanov of Atlantic City, formerly of Toronto, is visiting Mrs. Charles Levy, Manning Avenue.

* * *

Mrs. D. Juriet, Roncesvalles Avenue, entertained Sunday evening.

* * *

A very pleasant event took place at the home of Mr. and Mrs. I. Lieberman, Clinton Street, when they entertained Sunday, in honor of the Bar Mitzvah of their youngest son, Nathan. Among the forty guests present were Mr. and Mrs. J. Donnenfeld of Buffalo, N.Y. A jolly party was also given by Mr. and Mrs. Lieberman Saturday for twenty

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Tuesday, Dec. 19

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A. J. LEVITT
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"The Home of the Three Bears"

of their son's friends. The dining-room was brightly done with streamers in rainbow effect.

• • •

Mrs. D. I. Siegel of Cochrane, was at home to her friends Saturday and Sunday before leaving for her home, at the home of her parents Mr. and Mrs. D. Finch, Markham Street, where she visited for the past month.

• • •

Mrs. Abraham Cohen, Hilton Avenue, left last week to visit her parents Mr. and Mrs. Singer, of Chicago.

• • •

Mrs. J. Myers, jr., has been visiting with her parents, Mr. and Mrs. J. S. Graham, in Madison Avenue, for this week, for her home in Rochester.

• • •

Mrs. Sam Mendelsohn of New York [illegible] with her sister, Mrs. [illegible] Lowther Avenue, [illegible] week.

• • •

Mrs. [illegible] Miss Miriam Rosen left [illegible] New York, [illegible] will visit [illegible] relatives.

• • •

Mrs. [illegible] Toronto Maternity [illegible] at the [illegible] Mrs. [illegible] Mrs. [illegible] Toronto Maternity.

• • •

Mrs. [illegible] Spadina Avenue, [illegible] Mrs. [illegible] Mrs. [illegible] Mrs. [illegible] and a [illegible] Grace Street.

were Mesdames A. Rudnick, R. Alexander, S. Goldstone, J. Lavine, and A. Hammond; Misses Dora Rosenbloom, Anna Brankstone, Frieda Rudnick and Sadie Goldberg.

• • •

Mrs. Philip James, Admiral Road, was hostess at a conference of the ladies of the various synagogs to hear Mrs. S. Cohen, of New York. Plans were made for the formation of a Women's League Council. Mrs. S. Cohen gave a very interesting talk. At the conclusion tea was served.

• • •

The marriage of Miss Flora Rudnick, daughter of Mrs. A. Rudnick, Osgoode Mansions, to Mr. Louis Eisenburg, of New York, will take place in Detroit, Michigan.

• • •

Mrs. Louis Gelber, Lowther Avenue, has issued invitations for a fancy goods shower to be held at her home Monday, December 18 from 3 to 6 p.m.

• • •

Mrs. M. Gelber was hostess at a reading shower at her home on Huron Street Monday afternoon. The tea table was in charge of the members of the Deborah Chapter of Hadassah.

• • •

A farewell luncheon was given in honor of Miss [illegible] Bremner at the [illegible] by the office staff of the Federation of Jewish Philanthropies prior to her departure for Norfolk, Va. Miss Bremner is the secretary-treasurer of [illegible] Hadassah during the absence of Miss Myra Hellner. On behalf of the staff Mrs. J. D. Kaufman presented Miss Bremner with a silver [illegible].

Mrs. S. Rose of Hamilton spent a week in the city the guest of her sister, Mrs. A. Samuel, Huron Street.

• • •

Mrs. Jack Wiener, Spadina Road, is expected to return from New York this week.

• • •

Mrs. W. Wolfish, Osgoode Mansions, was hostess at a delightful handkerchief shower last week in aid of the Hadassah Yarid. Fortune-telling added to the sum raised.

• • •

A choice selection of nuts, figs and dates was received at the home of Mrs. S. Weinstein, Gorevale Avenue, when the Deborah Chapter of Hadassah held a shower for the Palestinian booth of the Yarid.

• • •

In honor of the approaching marriage of Miss Clara Weinstein, bride-elect of this month, the Misses Edith Spring and Annie Pechnick gave a delightful card party and miscellaneous shower during the week-end. Others who entertained were Mrs. S. Wolfish, Beverley Street, kitchen shower; Mrs. A. Weinstein, Shaw Street, linen shower.

• • •

Miss Lillian Scharney, Brunswick Avenue, entertained a large number of friends Sunday evening in honor of Miss Sylvia Kurtzer who is leaving for New York Saturday.

• • •

Miss E. Sloteross, Spadina Avenue, gave a handkerchief shower Saturday afternoon for the Brandeis Girls' booth at the Hadassah Yarid.

• • •

The Rose Caplan Girls held their second anniversary dance at the "Y" building on Wednesday last. Mr. David Wolowitz entertained with several violin selections.

• • •

Miss Reva Geller entertained on Thursday afternoon at a theater party followed by a tea at a downtown tea room, in honor of Miss Ida Levine, a bride of this month. Amongst the guests were the Misses Georgette and Capitola De Wolfe of the Carnival of Fun, Princess Theater, who joined the party after the performance.

• • •

At the home of Mrs. A. Lockatch, Ontario Street, Sunday evening last, the Misses Lena and Annie Lockatch, Bertha Krehm and Annie Egger were joint hostesses at a miscellaneous shower given in honor of Miss Sarah Lockatch, bride-elect of this month. Sixty guests spent the evening dancing.

• • •

A delightful evening was spent at 93 Breadalbane Street on Sunday last, when Misses Weinstock and Kruger were hostesses at a shower in aid of the miscellaneous booth of the Hadassah Yarid. A sweater donated by L. Hertzman was auctioned and won by Miss Kruger.

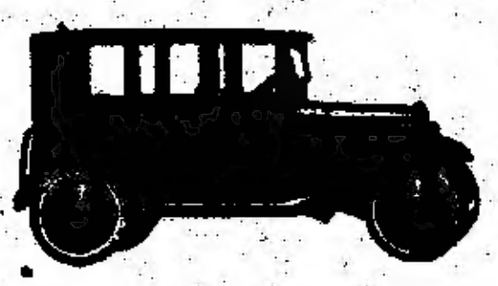
• • •

The Rose Caplan Girls gave a towel shower in aid of the bazaar of the Ezras Noshem Society at the home of Miss Beatrice Silverman.

• • •

Misses Anna Moses and Miriam Rotenberg were joint hostesses at a novelty shower for the miscellaneous booth of the Hadassah Yarid.

DODGE BROTHERS
SEDAN



This car's usefulness is admirably in keeping with its innate goodness.

In winter it protects you from the cold; in summer from the heat. Day in and day out it insures you against expensive upkeep and repair costs.

Recent improvements have greatly augmented its sturdiness and the trim beauty of its body lines.

$2,400

Delivered in Toronto, tax paid, equipped with bumper, heater, windshield cleaner, visor, sliding steering wheel, five disc wheels, and five cord tires.

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The Weitzman Club held a miscellaneous shower in aid of the Hadassah Yarid at the home of Miss Celia Fradis, Simcoe Street. The evening was spent in dancing and games. A buffet luncheon was served by the committee: Misses C. Fradis, F. Herman and L. Rapport.

• • •

A whist party and dance was given by the Quin Decim Girls' Club on Sunday last. Proceeds will go to charity.

• • •

Dr. I. R. Smith read a paper on diseases of the head illustrated by a series of lantern slides last Thursday before the annual convention of the York County Medical Society.

ANNOUNCEMENT

Rabbi Brickner has received from Mr. L. Gerberholz, addressed from Warsaw, Poland, a letter for Leiser Apelbaum, a resident of Toronto. We are informed that there are two brothers by this name living in Toronto. If they will apply to the office of the Canadian Jewish Review and identify themselves they may have a very important letter.

Do not be conspicuous by your absence from the Hadassah Yarid, Next Tuesday

FORMAL OPENING
JEWISH CHILDREN'S HOME
330 Annette Street
Sunday, December 17, 1922, at 3 p.m.
Speaker for the Afternoon
DR. HASTINGS
MEDICAL HEALTH OFFICER
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Your HAIR BEAUTIFUL
For
CHANUKAH

Many of your old friends will be visiting you at this time, why not look your best? Nothing improves your appearance as much as your hair. Tint the grey hairs, and look young. Have your hair treated, and it will make it glossy and rich.

A new transformation with the new invisible part, or a light front, will make sister or mother look young. Toupees or wigs for men, that make them appear many years younger.

The finest quality of all hair goods, and hair ornaments at most reasonable prices.

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BORN

At St. Louis, Mo., on Wednesday, November 15, to Rabbi and Mrs. A. E. Halpern, a daughter, Leah Naomi.

A son to Mr. and Mrs. L. J. Hadad, 805 Bloor Street West, at the Toronto General Hospital, Private Patients' Pavilion, Saturday, December 9.

To Mr. and Mrs. Charles Rotstein (née Rose Bockner) on Tuesday, December 5, a daughter (Myrel).

Mr. and Mrs. N. Goldberg, Borden Street, gave a birthday party Monday, in celebration of the seventh birthday of their son, Leonard.

Federation Notes

The Federation of Jewish Philanthropies makes the following announcement:

Your Russian relatives are in dire need of clothes. For $20.00 you can now send clothing remittances through the local branch of the Joint Distribution Committee at the Zionist Institute, 206 Beverley Street. The package to be delivered to the beneficiary for each $20.00 clothing remittance will contain approximately the following clothing material:

Four and two-thirds yards all-wool cloth in dark colors, sufficient to make one suit of clothes for either a man or a woman, or for two children's outer garments; four yards lining for above; sixteen yards of muslin, sufficient for four suits of underclothing; eight yards flannelette, sufficient for either two men's shirts or two women's shirtwaists; buttons and thread sufficient to make up the above articles.

Packages will be delivered from one of the following warehouses nearest to the place where your relatives reside: At the present time the American Relief Administration has warehouses established at Moscow, Petrograd, Vitebsk, Minsk, Kiev, Kharkov, Gomel, Elizavetgrad, Odessa, Nikolaev, Alexandrovsk, Ekaterinoslav, Simferopol, Theodosia, Rostov-on-Don, Simbirsk, Saratov, Samara, Kasan and Ufa.

The Federation office at 206 Beverley Street is open every day except Saturday.

Dominion Correspondence

HAMILTON

A delightful time was spent Sunday evening, December 3, when the Misses Etta and Jessie Levine entertained at their home a large number of friends at a farewell party in honor of Miss Minnie D. Isaacs, who is leaving to make her home in Rochester, N.Y.

Mr. Bob Edelstein, of Ottawa, as master of ceremonies, created a great deal of merriment by his humorous speeches and anecdotes. At midnight a dainty supper was served, after which Mr. Edelstein, on behalf of the guests, presented Miss Isaacs with a beautiful string of pearls. Miss Isaacs responded.

EDMONTON

Mr. and Mrs. R. Chmelnitsky, of Mundare, are being congratulated upon the birth of a son.

The Edmonton Hebrew Association held their annual meeting and after reading the financial report for the preceding year, election of officers took place. The following were elected: W. Diamond, president; J. Baltzan, vice-president; J. Taradash, treasurer; H. Plottel, recording secretary, H. B. Keats, financial secretary; trustees, B. Shaw, H. Satanov, B. Margolis, B. Leibowitz, M. Rodnunsky.

Mrs. Wm. Sugarman is leaving within a few days for Toronto, to visit her children, who are attending school in the east.

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WHEN you deposit money in the Province of Ontario Savings Office you have the assurance that the Government guarantees the absolute safety of your deposit. You may rest your mind in perfect confidence, knowing your savings are earning a higher rate of interest than ordinarily paid, while absolutely guaranteed against depreciation and loss.

The Province of Ontario Savings Office will pay you 4% interest, compounded half-yearly, with full chequing privileges.

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101

Announcement

THE OIL MAZOLA MANUFACTURED BY THE CANADA STARCH COMPANY IS UNDER MY INSPECTION. IT IS *"KOSHER"* AND MAY BE USED BY ALL JEWS.

(*Signed*) RABBI J. L. GRAUBART
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Dated in the month of "Heshwan."

McClary's

Make good stoves and Cooking utensils.

The **Little Dutch Inn**

TEA AND LUNCH ROOM

OUR LUNCH AFTERNOON TEA EVENING SUPPER

HOURS: 11 A.M. TO 7.30 P.M.

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WINNIPEG

Miss Leah Rosner entertained at a theatre party and later at tea at the Royal Alexandra Hotel, December 2nd, in honour of Miss Annie Woolach of Portland, Ore.

OTTAWA

About forty children were entertained by Madame Anna Wolfe Magoochee at her home at a charmingly arranged birthday party in honor of their daughter Sylvia. The cosy scheme was brought out in pink and the

WINNIPEG

[illegible] Mesdames [illegible] Mrs. [illegible] Misses [illegible]

Classified Advertising

[illegible]

SHEA'S
THEATRE
The Home of Vaudeville
Beginning Monday Matinee
DECEMBER 17
Matinees, 25c, and 50c. Evenings, 25c, 50c, 75c, $1
1,000 Matinee Seats Daily at 25c—1,000
George Choos offers
Giuran and Marguerite
in
"The Realm of Fantasie"
5 Scenes: 100 Costumes
Most Costly Revue in Vaudeville
Ingalese Joseph K. Watson
Bob Anderson
Bronson and Edwards
Kane and Grant
Mr. Duffy and Mr. Sweeney

PANTAGES NEXT WEEK
together with a
BIG VAUDEVILLE BILL

CONTINUOUS NOON TO 11 P.M.
LOEW'S
YONGE ST.
Week of December 18—Noon to 11 P.M.
JOHNNIE WALKER in
"MY DAD"
A powerfully dramatic tale of the Northlands — With regular programme of
VAUDEVILLE

Rabbi Leo. M. Franklin (H.U.C., 1892), for the past twenty-four years spiritual leader of Congregation Beth El of Detroit, has been elected to serve as the minister of the congregation for life.

THEATRE

LOEW'S YONGE ST. THEATRE

Johnnie Walker risks his life frequently in his courageous dash through the frozen trails, which leads up to the smashing dramatic climax in his melodrama of the north, "My Dad," coming to Loew's Yonge St. Theatre, with regular vaudeville program, next week. Moreover, Mr. Walker, who is climbing rapidly in the affections of the public, gives even a greater performance than he achieved as the "black sheep" in "Over the Hill."

VERA GORDON MAKES FIRST AMERICAN DEBUT ON SHIP

Vera Gordon, known for her portrayal of mother roles on the screen, whose latest film, "Your Best Friend," will be shown at Pantages next week, made her initial Amerian stage debut on a ship bound for this country, Decoration Day, 1906. While she had appeared on the Russian stage in the plays of Russia's foremost writers, Tolstoi, Gorki, Dostoievsky, Andreyev and others, her debut on the ship gave her one of the biggest thrills of her career.

"My first stage experience away from home," said Miss Gordon, "was on a ship bound for this country. Arrangements had been made for me to appear as a headliner in a concert to be given at Toronto on Dominion Day, but the ship was several days late in making its pier. The Captain wanted to entertain his guests and in some way compensate them for spending the day on water. Mr. Gordon came to the aid of the harassed Captain and told him of my willingness to do the same act I had expected to do in Toronto."

In her latest screen play, "Your Best Friend," Miss Gordon essays the role of a mother who is thrown into the maelstrom of two socially ambitious women endeavoring to climb the social ladder at her expense. The supporting cast includes Belle Bennett, Harry Benham, Dore Davidson, Beth Mason, and Stanley Price. The picture was produced by Harry Rapf, and written and directed by Will Nigh.

Among the pieces of sculpture now on view at the Winter Exhibition of the National Academy of Designs, New York, is a portrait bust of Dr. Kohler, president-emeritus of the Hebrew Union College, made by his daughter, Rose, now a resident of New York City.

STANDARD
THEATRE
Ch. Pasternak and I. Axler, Man. Dirs
A. Littman, Manager
Friday Evening and Saturday Matinee and Evening Dec. 15th and 16th
WHERE IS MY HOME?
or
At the Old Age
By Solotorefsky
Mr. Goldenberg and the entire cast in great characters
Monday Evening
Benefit Performance for Branches 143 and 145
The National Workers' Circle will be played
GREEN FIELDS
By Hirshbein
Prices, 35c, 50c, 75c, $1.00, $1.50
Children under five years positively not admitted; over five years full ticket required

Rabbi Daniel Shapiro, 80 years of age, caused a furore at a recent meeting of the Stuyvesant Section of the Brooklyn Federation of Jewish Charities, when he announced that he would himself undertake a house-to-house canvass for ten square blocks for Federation. Rabbi Shapiro has long been known to be an enthusiast in philanthropic circles, but not only has he always shown the spirit but the actual willingness to put his shoulder to the wheel and help actively

Professor Albert A. Michaelson, of Chicago, is one of the three distinguished Americans recently honored by the University of Paris, on the occasion of its formal opening. Ambassador Herrick received for three absentee Americans (Professor Michaelson, Elihu Root and Dr. A. Lawrence Lowell) the honorary degrees of Doctor of Laws awarded by the Sorbonne.

Boni and Liveright, leading American publishers, will release, in the near future, a volume containing two full-length plays by Franz Molnar. It will be entitled "The Swan and Fashions for Men." "Fashions for Men," produced by the modern Theatre Corporation, which is headed by Maurice S. Revens and Benjamin F. Glazer, opened in New York last Tuesday, after a highly successful out-of-town reception.

A recent issue of "The Charlotte, N.C., Observer" devotes the greater part of its editorial page to a highly laudatory article on Aaron Sapiro, who, the editor says, is "one of the men who has put business into farming." Mr. Sapiro's specialty is putting co-operative marketing on a sound business basis, and in this direction he has succeeded in rendering valuable service to the North Carolina farmers.

Harry B. Hirsh, Chairman of the Jubilee Committee, of the National Farm School, made public a letter to him from Secretary of Navy Edwin Denby, praising the undertaking of the directors of the school urging young men, especially those in the larger cities to train for agricultural work.

"A New and Critical Version of Rhymes on Moral Instruction" attributed to Rabbi Hai Ben Sherira Gaon (died 1038), based on three MSS. in the British Museum, with translation and notes by Rabbi Professor Hermann Gollancz, LL.D., will be published by the Oxford University Press in December.

At Kisvarda, Hungary, a group of gendarmes entered the Jewish school on a Sunday and suspended all lessons. Legal proceedings were also instituted against the teachers for teaching on Sunday, although they produced a permit from the Government to keep the school open on that day.

Watch Week of Dec. 18
DON'T MISS IT!
"Hungry Hearts"
THE GREATEST EPIC OF HUMANITY EVER TOLD
AT
ALLEN
DOWNTOWN

SHEA'S HIPPODROME
STARTS MONDAY
A romance of the golden west—of real men and women
City Hall Square
'The PRIDE OF PALOMAR'
With Marjorie Daw and Forrest Stanley
From the popular story by Peter B. Kyne

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BRUNSWICK AVE. LIMITED
NEAR BLOOR ST. TORONTO ONT.
PHONE COLLEGE 814

Dominion Correspondence

Montreal

People are always telling us things about us. Nope—we don't mind! Fact, we rather like it. 'Specially when they tell us how we should have reported their "few appropriate remarks" at the last meeting, or the way we had oughta announce their "at homes"! Really, the best way to get back at them would be to follow their suggestions. Some day we shall. Which is all by way of introduction. And there really is something to introduce. You see, this morning we received a letter, which turned out not to be a letter at all, but the report of a meeting. Who wrote it—we dunno! Why they did it—we'd hate to guess! Sufficient unto the article, is the publication thereof. We have changed nothing. If follows "as is."

Read!

"On Tuesday evening, December 5th, members of the Medical Club of the class of Med. 25, of McGill University met at I. Levy's house, 204 Park Ave., to hear and discuss a very scholarly paper on 'Religion' delivered by S. Rosenbaum, a member of the class. The lecturer pointed out some of the advantages that religion can bring, but showed how far short of these results modern expression of the religious consciousness falls.

"Following this paper, Hy. Hershorn, another member of the class, lectured on 'Civilization.' He deplored the results of the modern capitalistic system which was reducing everything and everybody to a feudal system of society. While most of the members present agreed with the speaker on his main thesis, they found many points on which to disagree.

The latter part of the evening was given up to entertainment of a most diversified kind. Mr. Otto Klinberg opened the programme with a terpsichorean interpretation of Mendelsohn's Springtime Song. He was accompanied in this by B. Alexander on the piano. Mr. Klineberg's dancing shows exquisite charm and daintiness and his interpretation was replete with a wealth of detail that could have come only from long and arduous practice. The danceur should go far in this field.

"This excellent demonstration was followed by a little skit given by Messrs. Wolepor and Presner, entitled, "A Night of Love on the Campus," in which they show the dangers that Mirandy and Rasfus meet while holidaying in Lachine. The little sketch scintillated with a rich subtlety and finesse which was much appreciated.

"Hy. Hershorn gave a splendid exhibition of the results of prohibition in Ontario. He showed how the inhabitants of that province as a result of the existence of this institution very often go on micrococci parties the aim being to catch the micro-organisms by the neck, shove a spadeful of Keating's powder down their throat, and then strangle the animals until they are red in the face. His practical demonstration was most convincing.

"In keeping with the subject of discussion for the evening, H. Altner and M. Kaufman entertained the meeting with stories and conundrums taken from the Old Testament. A little story about 'Sympathy,' which we understand is a modern version of a similar story in Genesis, was very pleasing.

"The meeting concluded with an ensemble. The members congregated around the organ and sang old Jewish folk-songs, and passages taken from Kol Nidre, led by S. Rivinovitch.

$4,500 was collected for the orphans."

* * * * * * * * * * * * * * * * * *

We were at a tea the other day, and in between sandwiches six girls said they were going to take up skiing this year, and planned their costumes out loud, then and there. Now, we've not the kind that likes to talk, but d'ye suppose they know that the Winter Sports Committee is offering a prize for the niftiest outfit? We ask, to know!

The Westmount Junior Hadassah held a meeting in the Shaar Hashomayim Synagogue on Monday, December 11th, to decide upon their contribution to the linen shower that is to be held on Monday afternoon, Dec. 18th in the Auditorium Hall. This shower will be contributed to by all the Hadassah Chapters of Montreal—and the gifts, towels, linens, blankets, etc., will be used in the hospitals of Palestine.

The Brotherhood and Sisterhood of Temple Emanu El are uniting to make a success of the ball that will be held on Jan. 9th to celebrate the fortieth anniversary of the Temple. Tickets for the ball, which will be held in the Mount Royal Hotel, are $10, the proceeds to go towards the fund for furnishing the new building. Committees will be appointed to take charge of the organization end.

The Baron de Hirsch Book Club is holding a literary and social evening on Saturday, December 16th, at the Institute, 410 Bleury Street. The lecturer of the evening, Mr. George F. Wright, editor-in-chief of the Montreal Daily Star, will take as his subject, Mr. Hutchison's latest book "This Freedom." The rest of the programme is as follows: Miss Leah Monks, vocal selection, Miss Eleanor Cramer, recitation, and Mr. Louis King, violinist.

The annual dance of the Book Club which was to have taken place on Dec. 31st, has been postponed to January 28th, 1923, and will take place at the Venetian Gardens. Tickets may be had now from the club.

Mr. and Mrs. A. Kramer and Mr. and Mrs. H. Erdrich were on the reception committee at the informal dance held by the Young People's Assembly of the Spanish and Portuguese Synagogue on Monday December 11th.

The graduating exercises of the Hebrew Maternity Hospital were held at Zionist Headquarters, Sherbrooke St., W., on December 10th. Dr. Lauterman read the valedictory, and Mr. William Levy, president of the hospital, presented the certificates to Miss Isabelle Cohen and Lydia Richards, the graduating nurses. Miss Claire Eccenberg, the superintendent of the nurses, presented the pins. Among those present was Mrs. Joseph Kellert, the vice-president of the Ladies' Auxiliary of the Maternity Hospital. Refreshments and dancing brought the exercises to a close.

The Bnai Jacob Young People's Society met in the vestry rooms of the Synagogue on Wednesday, Dec. 13th, at 8.15 p.m. The programme was as follows: Speaker, Mr. Marcus Yerber, K.C.; paper on "Women in Soviet Russia," Phil Meyerovitch, B.C.L.; pianist, Pauline Koenigsberg; vocalist, Rose Lazare; recitation, Jessie Bloomfield.

Mr. Harry Vechsler, who is well-known as an enthusiastic worker in Zionist quarters, has been appointed postmaster of Station G., corner Pine Ave. and Arcade St. Mr. Vechsler has the distinction of being the first Canadian Jew to hold such a post.

At the annual meeting of the Jewish Immigrant Aid Society of Canada, the following men were elected to office for the ensuing year: Louis Fitch, B.C.L., president; Louis Cohen, first vice-president; Lionel Coviensky, second vice-president; A. Wolofsky, treasurer; M. M. Sperber, hon. counsel; Benj. Robinson, B.A., LL.B., hon. secretary; directors, Rabbi M. J. Merritt, A. I. Miller, L. Meltzer, J. B. Miller, H. Hirshman, Ben Bernstein, B.C.L., Max Bernfeld, B.C.L., S. Frankel, H. Barsky, M. Sherer.

The Y. M. H. A. Twelfth Annual Dance took place on December 14th, at Windsor Hall, Windsor Hotel. Those on the dance committee were Messrs. Harry Gordon, S. Kellert, Jos. Cohen, B.C.L., Isadore Pefzner, S. Robinson, A. L. Gittleson, S. L. Park, I. Diner. The following young ladies were most successful in helping to dispose of tickets for the dance: Misses F. Sweet, M. Sweet, L. Hornstien, J. Urman, I. Jacobs, S. Latsky, E. Pinsler, M. Sloan, R. Weiner, E. Seigal, T. Schwartz, B. Lesser, S. Romback, C. Firestone, A. Corber, P. Osmen, R. Backman, C. Friedman, S. Cutler,

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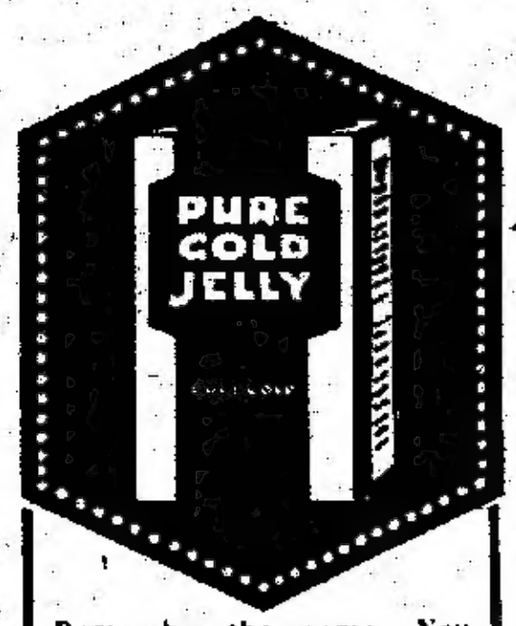

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Ottawa

Mr. M. A. Hillman, of Worcester, Mass., Mr. Charles Hartman, of New York, and Mr. H. Levy, also of New York, secretary of the International Bnai Brith, were the guests of honour at a dinner given by the local lodge of the Independent Order of the Bnai Brith at the Homestead Inn on Saturday night. At the conclusion of the banquet the party adjourned to the King Edward Institute where an open meeting was held and addresses were delivered by the visitors.

The mission of the Bnai Brith, declared the speakers, was to set Jewry right before the world. For eighty years they had been directing their efforts towards this end and had succeeded in great measure. The Jew, if given half an opportunity, would make good both for himself and for the country in which he lived. The speakers eulogized Jewish women and suggested that ladies' auxiliaries be organized to assist the Bnai Brith; the president later stated that it was likely that this suggestion would be acted upon. The speakers also told about the work being done by Bnai Brith to relieve distress wherever it might be found; they were supporting a number of orphans in Europe, and were also taking care of several hundreds whom they had brought to this country. If they had done nothing but this, it was declared, Bnai Brith had justified its existence.

The dinner and meeting were presided over by Dr. H. Dover and during the evening Mr. M. Max rendered a number of delightful solos. Mr. B. H. Fogel, the secretary, was largely responsible for the excellent arrangements. Dancing concluded the entertainment.

Under the auspices of the Ottawa Hebrew Sick Benefit Society and under the direction of Mrs. M. B. Margoshes, a one-act play of three scenes will be held during Chanukah. The proceeds will be devoted to the local Talmud Torah and to the destitute European families. About seventy-five children will take part in this Chanukah Fantasy, entitled "The Enemies of Israel," by Louis Rivkin.

In basketball last week the Y.M.H.A. were winners in both Junior and Juvenile series. In the former the Y. boys defeated the hitherto-unbeaten Rideau Juniors by a score of fourteen to twelve. The chief credit for the victory must go to Abramovitch, but the whole team played well together. In the Juvenile game Y.M.H.A. beat Rideau by seventeen to six, all the boys being in fine form and showing good team work.

Miss Olive Phillips was hostess at a most delightful informal dance which was held at the home of her sister, Mrs. A. H. Copland, in honour of Miss Mary Slonemsky who was leaving for Chicago. About fifty guests were present, among whom was Miss Hope Eden, the noted mind-reader who entertained the gathering with an interesting demonstration of mental telepathy.

A very pretty wedding was solemnized at the Keefer Street Synagogue on Sunday, when Miss Bessie Hoffman, daughter of Mrs. M. Stern, was united in marriage to Mr. Norman Slonemsky, son of Mr. and Mrs. B. Slonemsky, all of this city. Rabbi J. D. Bernie and Rabbi [illegible] officiated. The bride, who was given away by her father, Mr. [illegible], looked charming in a gown of white satin [illegible] with a veil of tulle [illegible] and carried a shower bouquet of white roses. Miss Rosie Taylor, sister of the bride, was bridesmaid and Mr. [illegible] was best man. Mr. and Mrs. [illegible] attended their son and daughter-in-law. A reception was held after the ceremony at the Synagogue. Mr. and Mrs. Slonemsky left for Montreal and other points east and on their return will reside at 12 Lisgar Terrace.

Among the out-of-town guests were Mr. Alex. Slonesky, Chicago; Mr. and Mrs. P. H. Hoffman, Montreal; Mr. and Mrs. F. Cohen, Mr. and Mrs. D. Kaufman, Mr. S. Hoffman, all of Metcalfe, Ont.; Mr. and Mrs. M. Karakofsky, and Miss Fanny Karakofsky, of Perth; Miss Rose Eathelson, of Buckingham, Que.

Miss Lillian Ginsberg and some friends journeyed to Wakefield one evening last week and gave a musical entertainment in aid of a local charity. The following are the names of those who took part. Mrs. Brodie, the Misses Josephine and Lillian Stein, Miss May Brodie and Mr. Charles Bochner.

Mrs. J. Holzman has left for Hamilton to visit her daughter, Mrs. E. Goldberg, who on the 10th inst., became the happy mother of a son.

Mrs. Sachs, of Kingston, is in town spending a few days with her daughter, Mrs. B. Finkle.

Mr. Sam Berger, who is attending Osgoode Hall, Toronto, is at home with his parents, Rabbi and Mrs. Berger, for the Christmas vacation.

Mr. and Mrs. W. Holzman are spending the winter in Ottawa, and at present are staying with Mr. Holzman's parents, Mr. and Mrs. J. Holzman.

Miss Clare Kert was one of the soloists at the banquet and concert given to celebrate the twenty-fifth anniversary of the first publication of the "Evening Citizen."

Miss Mary Slonemsky has left to visit her brother in Chicago.

Miss Edie Wigdor, of Montreal, who has been the guest of Mrs. B. Goldfield, Daly Avenue, has returned to her home.

Mr. Irving Freedman, of Montreal, spent the week-end in town with his parents, Mr. and Mrs. Harry Freedman.

Ottawa Jewry to-day mourns the loss of Mrs. A. Rosenthal, Sr., who passed away at her residence, 15 Cooper Street, early Sunday morning in her 73rd year. She was the widow of the late Aaron Rosenthal who was the leading jeweler of the city prior to his retirement from business, and who died in 1909. Mrs. Rosenthal had lived here for 44 years, coming here with her late husband from Montreal, where Mr. Rosenthal had been in business for several years, and to which city he went from London, England, over half a century ago. In the passing of Mrs. Rosenthal, Ottawa loses one of its finest woman citizens, for she was ever ready to help in all charitable work. Her first thought was for the Jewish poor. She was President of the

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Ottawa Ladies' Hebrew Benevolent Society from the time of its inception twenty-one years ago and she was also on the executives of many non-sectarian institutions. During the war the varied activities of the Women's Canadian Club, Red Cross Society, and Ottawa Women's Club found in the late Mrs. Rosenthal an untiring supporter and worker; and it may be said that these years of war saw the crowning of her many worthy deeds for the succour of the needy and afflicted. She was honorary vice-president of the Ladies' Auxiliary of the King Edward Avenue Synagogue, honorary vice-president of the Perley Home for Incurables, vice-president of the Home for the Aged, past vice-president of the Local Council of Women and first vice-regent of the Disraeli Chapter of the I.O.D.E. Other activities included Ladies' Auxiliary of St. Luke's Hospital, Maternity Hospital Guild, Hadassah Chapter of Ottawa and Ottawa Humane Society. She took an active part in the work of all these organizations, and always evinced a deep measure of sympathy and understanding in the social problems with which she had to deal. Her passing has left a place in the community which will be very hard to fill.

The survivors include four sons, Messrs. Adolph, Sam, Martin and Harry Rosenthal, and several grandchildren.

The annual meeting of the Ottawa Ladies' Hebrew Benevolent Society was called for Sunday afternoon, but adjourned out of respect to the memory of the late Mrs. Rosenthal, after passing a resolution of sympathy with the members of her family.

Hamilton

Beth Jacob Junior Congregation

The Sunday-School of the Beth Jacob Synagogue organized by the Junior Congregation held its first class on Sunday morning, December 10, which was very well attended. The pupils are divided into four classes, which are being led by Messrs. Ab. Walters and Joe Lang, Misses Etta Levin and Marie Hochberg, and superintendent Dave Robinson.

Services were held on Friday evening, December 8. Mr. Morris Wald conducted the service in Hebrew and Mr. Jack Glass in English. Dave Robinson delivered the sermon, his subject being "Chanakuh and What It Stands for". The Congregation has invested in fifty prayer books in English for use of the Junior Congregation.

The meeting of the Bible Study Class was held on Monday evening, December 4. Miss Molly Robinson led the discussion. The lesson was the story of Abraham and Lot, and interesting indeed it was to note the enthusiasm of the members in the discussion which followed.

The next meeting of the Bible Study class will be held on Monday evening, December 11, at 8 o'clock.

Zionist

The meeting hall of the United Hebrew Association was crowded with men and women last Tuesday evening, who came to hear Rabbi Zlotnick's address. Dr. Siegel presided. In opening the meeting the Chairman remarked it was encouraging to see a well-filled hall once again, and that the spirit of Zionism was still alive in Hamilton Jewry. Rabbi Zlotnick made an appeal to the audience for active interest in the Keren Hayesod and spoke on the progress made in Palestine for which the Zionists are responsible. As a result of his address a Zionist Council was formed from among those present, who will act as a temporary committee to reorganize all the forces working for Zionism. Rabbi Berger also spoke, and urged a revival of all Zionist activities. A meeting of the Council will be held on Monday evening, Dec. 11.

Hadassah

The Card Party and Dance given by the Hadassah Chapter last Wednesday evening, held in the club-rooms of the Beth Jacob Synagogue, proved a very enjoyable affair. The attendance was good considering so many other social affairs were being held at the same time. The prize winners were: whist, Mr. Foster, Mrs. M. Taylor, Miss Silvert, Mrs. Cohen and Mrs. M. Epstein. Mrs. Mon Levy won the prize for bridge.

After cards had been played, Rabbi Zlotnick addressed the gathering, urging the ladies and gentleman present to cooperate with the organizations to work for the Keren Hayesod. He told them of the conditions in Palestine, and showed how much money was needed to help along the work.

The ladies who assisted were: Mesdames L. Stossel, J. Berger, J. Triester, H. Siderski, Rose Levy, Reuben Levy, C. Levinson and Miss L. Goldstein.

Progress League of Anshe Sholom

The Progress League of Anshe Sholom held its regular meeting on Sunday evening, December 10. The business part of the meeting was small owing to the large number of contestants who desired to participate in the amateur entertainment competition. The competition was a huge success and credit is due to the new executive who worked untiredly to obtain talent and arrange the program not altogether as a competition, but in a manner that was pleasing to the large audience in attendance. The program was as follows: Community singing, conducted by Mr. B. Kulick; Miss Molly Chernitsky, songs and dances; Louie and Louie, wise crackers and monologues; Miss Sadie Lax, recitations; Nobody by Nobody, Mr. B. Kulick; Miss Dora Lax, classic dancing; Madame Koosh and her Hindu, Miss Nina Zola and Mr. Julius Cohen.

The judges appointed were Rabbi J. Berger, Mr. William Levy and Mr. Greenfield of Montreal. The judges awarded the prizes as follows: 1st prize, $5.00, Madame Koosh and her Hindu; 2nd prize, $3.00, Miss Dora Lax; 3rd prize, $2.00, Miss Molly Chernitsky.

Rabbi Berger suggested as Friday evening, December 15, was Chanakuh, an "at home," be held after the services, in the vestry rooms of the League. It was decided to co-operate with the Deborah Ladies' Aid and arrange for this affair.

The Progress League of Anshe Sholom take pleasure in announcing their 6th annual ball to be held in the Royal Connaught Hotel on New Years' eve Jan. 1, 1923.

Beth Jacob Chevra Kadisha

The Beth Jacob Chevra Kadisha celebrated their annual banquet on Sunday evening, December 10, in the Assembly Rooms of the Beth Jacob Synagogue, about 100 guests and members being present. Mr. J. Goldblatt, president of the Congregation presided. Speakers were J. Goldblatt, A. Halpern, R. Finkelman and Chas. Shapiro. The financial report of the United Chevra Kadisha was presented by Miss Lillian Goldstein, secretary for the United. Also a report of all work done in connection with same. A vote of thanks was tendered to Mr. J. Goldblatt and Mr. Chas Shapiro for their active interest, and for the able manner in which everything was attended to. A vote of thanks was also extended to the ladies who assisted in preparing the delicious repast. They were Mesdames A. Halpern, M. Goldblatt, I. Robinson and W. Rosenthal.

A pleasant evening was spent at the home of Mr. and Mrs. J. Stephens, Cathcart St., when a miscellaneous shower was given in honour of Miss Fanny Steinberg, whose marriage to Milton Schwartz will take place on December 24. The presents received were very beautiful. A buffet supper was served. Games and dancing followed.

Mr. and Mrs. James Ruben were completely surprised when a number of their friends unexpectedly arrived on Tuesday evening, December 5, and marched in to have a good time. The early part of the evening was spent at bridge. Later, one of the members started hostilities around a delicious repast during which Mrs. Kaplansky, in a brief address, presented a beautiful gift to Mr. and Mrs. Ruben, each of whom responded in an appropriate manner. Those present were: Mrs. M. E. Shacofsky, Mrs. J. Kaplansky, Mrs. M. Simon, Mr. and Mrs. Goldberg, Mr. and Mrs. S. A. Lyons, Mr. and Mrs. Mack, Mr. and Mrs. Pliskow, Mr. and Mrs. M. Silverman, Mrs. I. Robinson and Miss A. Robinson.

Mr. and Mrs. James Ruben left on Friday, December 8, for New York, where they will spend a few days until sailing for Germany, where they will visit Mr. Ruben's mother and other relatives, for several months.

Continued on page 19

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EDITORIAL

Continued from page 6

In spite of the provisions of this Article, the Zionists have not yet been granted any land such as is specified. Incidentally, it is worth stating that we have purchased many thousands of dunem of land during the past few years and are engaged in making productive what for centuries had been non-productive.

There are over 50 thriving Jewish colonies in Palestine, which are a model in every sense. The industry and method of the Jewish colonists have been a great incentive to the Arab peasants who are learning to throw off the yoke of feudal bondage of their absentee landlord Arab sheiks and become independent. The Arab workers fraternize with the Jewish workers to their mutual advantage. Since Jewish capital and enterprise have come into the country, thousands of Arab workers have found employment at an unusually high scale of wages, which enables them to raise their standard of living. The Jews are the best customers the Arabs have for their agricultural produce.

Much of his Lordship's addresses has been about some alleged methods of Zionists. There are many methods he did not mention, and it might be of interest to the people of Canada to learn of them. First, there are the thousands of Chaluzim, Jewish pioneers who have gone to Palestine from all parts of the world to cultivate and make their future on the land of their forefathers. There is no work, however disagreeable, which they are not ready to perform, and no privation to which theyare not ready to submit. You will find university men and woman who have never done any manual labor before, engaged day by day in constructing roads, bridges, railways, buildings and other public works, in fact doing everything conceivable in the way of plain hard work. A large number are engaged in clearing and reclaiming land as sites for future colonies and farms, terracing hillsides for irrigatory purposes, putting up huts, tents, barracks, leveling ground, etc.

In the short period of the British occupation of the country, almost 30,000 Jews have immigrated into Palestine.

They are endangering their health for the purpose of clearing out the swamp lands which are such a prolific source of malarial fever. Under the Zionist program of afforestation, these swamps are being planted with eucalyptus trees, which are of such nature that they absorb the unhealthy dampness.

We Zionists gave Palestine much of the existing medical and hospital facilities. We were the first there to have anything like a modern medical organization, and during the war our equipment was used to great advantage by the British forces. Since the British occupation of Palestine, £365,000 of Jewish money has been spent on public health, irrespective of race or creed.

We have spent, since the armistice, twenty millions of dollars in the building of houses, factories, and in undertakings which are bringing benefit to the country in general. Only the other day there came a report that British exports to Palestine during 1922 are expected to be 50 per cent. greater than for 1921; this indicates that Palestine is becoming a great market for British goods.

What are the material differences between Palestine as it was before the war and the Palestine of to-day? There have been extraordinary improvements in the traffic system within the country, and in the lines of communication outside. The railroads of Palestine now link up with those of Egypt, and it is possible to travel from Cairo to Jerusalem in a comfortable train, with diner and sleeper, in seventeen hours. The highroads of Palestine, laid in the last two years, have elicited the admiration of all tourists. The government also has taken preliminary steps toward the construction of a large harbor at Haifa or Jaffa, with the aid of a public loan, purchased almost exclusively by the Zionists. In this project both Jewish and Arab labor will be employed.

Through the co-operation of the British and the Zionists, there has been a change in the spirit in which the country is administered. The old Turkish abuses, laws which were obsolete and calculated to obstruct advance, have been removed. Monopolies like those of tobacco and salt, which choked private enterprise, have been abolished. Land registration has been put on a modern basis, so that the purchase and development of land is possible as in other countries. The laws relating to mortgage loans have been adapted to the modern mortgage system. Herein we find the first preliminaries to successful private enterprise.

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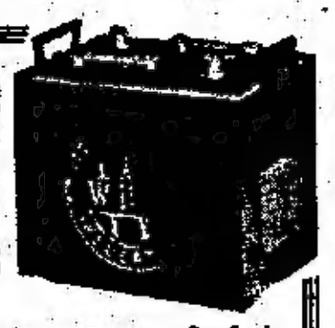
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Mrs. Abramson was hostess at a delightful tea, December 2nd, at the Royal Alexandra Hotel in honour of Miss Ethel Tobias. White and yellow 'mums centred the tea table, and the guests included: Miss Ethel Tobias, Mrs. E. Goldstien, Miss Mina Shaen, Miss Anne Shaen, Miss Rose Goldstien, Miss Sara Levin, Miss Nellie Levin, Miss Belle Kleinfeld and Miss Bertha Abramson.

Mr. A. Rackow, Donfinion Street, left this week for San Francisco, California, stopping en route at Lethbridge, Alta., and Vancouver, B. C.

The Girls' Auxiliary of the Jewish Orphanage held their monthly social evening at the home Sunday, December 3rd. A five-piece orchestra led by Mr. Harold Lechtzier supplied the music for dancing and later in the evening refreshments were served.

Mrs. Max Heppner and Mrs. L. Churchill, who were captains of the two teams chosen from the Sisterhood of the Shaarey Zedek Synagogue to canvass in the interests of the recent Federated Budget Campaign were joint hostesses at the tea hour to their co-workers Monday, December 4th, at the home of Mrs. Heppner, Roslyn Apartments.

Mrs. Douglas Rosen and Miss Gertrude Diner arrived home this week, having spent the past two weeks in Minneapolis, Minn.

The committee in charge of the lingerie booth of the Jewish Orphanage bazaar which will take place the 24th, 25th, and 26th of this month, held a very successful shower Sunday afternoon, December 3rd, at the home of Miss Mina Shaen, Garfield St. Mrs. D. Birman and Mrs. C. Rosenblat presided at the pretty tea table centred with mauve 'mums.

In honour of Miss Goldie Finesilver, a bride-elect, Mrs. A. Berg and Mrs. H. M. Berman were joint hostesses at a delightful bridge and whist Wednesday afternoon, December 6th, in the Brown Room at the St. Charles Hotel. The prize winner for bridge was Mrs. M. Gerser and for whist, Mrs. H. Parker. Later, tea was served from a prettily appointed table, centred with carnations and asters.

Master Irvine Rabinovitch, Ethelbert St., entertained a few of his little friends, Wednesday afternoon, December 6th, the occasion being his fifth birthday.

Mrs. Louis Kiek, Newman Ave., entertained at bridge this week in honour of Mrs. C. B. Stone, of Toronto, Ont., and Miss Ethel Tobias. The guests of honour were recipients of a very dainty gift each, and Mrs. Dave Wodlinger won first prize and Mrs. Mark Meyers second.

Mrs. L. Goodman, Dorchester Ave., was a charming hostess at the tea hour Sunday afternoon, December 3rd, in honour of Miss Goldie Finesilver, a bride-elect of this month. Presiding at the pretty tea table centred with a silver basket of 'mums were Mrs. A. Churchill and Mrs. M. Patrick. Assisting in the tea room were Mrs. M. Hoffman, Miss Fanny Finesilver, Miss Molly Finesilver and Miss Sophie Goodman.

Miss Rose Goldstien was hostess at a delightful handkerchief shower in honour of Miss Ethel Tobias, Tuesday afternoon, December 5th, in the Tapestry Room at the Royal Alexandra Hotel. The attractive tea table was most effective in shades of rose and white, roses and narcissi being the chosen flowers, placed at the corners of the table, and a very dainty bride doll the centre decoration. Presiding over the tea cups were Mrs. R. Goldstien, Mrs. H. Lewis, Mrs. S. Zimmerman and Mrs. J. Isaacs and assisting in the tea room were the Misses Pearl Finkelstien, Sara Levin, Nellie Levin, Beck Ginsberg, Fanny Ginsberg, Rose Druxerman, Ruth Levinson, Sophie Zimmerman and Esther Zimmerman. Later the handkerchiefs were presented to the guest of honour in a very prettily designed box, by her two little nieces, Misses Heloise and Denna Goldstien.

Members of the Junior Hadassah Chapter entertained at tea December 3rd, at the residence of Miss Vera Bregman, 305 Flora Ave. Roses were the chosen flowers for the pretty tea table.

Mrs. A. Rabinovitch, Ethelbert St., entertained a few friends Saturday evening, December 9th, in honour of Miss Goldie Finesilver whose marriage to Mr. Louis Shallett takes place December 27th.

Miss Ruth Levinson, Langside St., was hostess at a delightful "at home" Thursday afternoon, December 7th, in honour of Miss Ethel Tobias. The tea table was prettily centred with carnations and narcissi and softly shaded candles were placed at the corners. The table honours were done by Mrs. J. Isaacs and Mrs. S. Zimmerman and Mrs. R. Goldstien and Mrs. H. Lewis cut the ices.

Mrs. N. L. Green, Balmoral Place, entertained a large circle of friends at the tea hour Thursday afternoon, December 7th, in honour of Mrs. Louis Green and Miss Alice Green, of St. John, N.B. The reception rooms were brightened with clusters of roses, and yellow pom-pom chrysanthemums centred the daintily appointed tea table, at which Mrs. Mark Meyers and Mrs. M. Udow presided for the first hour and Mrs. N. J. Weidman, and Mrs. J. J. Weidman for the second hour. Assisting in the tea room were the Mesdames S. Hart Green, L. Halter, J. Weidman, J. Korman, A. E. Weidman, B. Levi and N. Maza.

The committees of the various booths of the Jewish Orphanage Bazaar which is an event of this month, are all busy working for the worthy cause. This week a very successful handkerchief shower was held at the home of Miss Etta Forgan, Mountain Ave. Miss Fanny Spivak did the tea honours at the pretty tea table centred with mauve and yellow 'mums, and assisting in the tea room were the Misses M. Tadman, S. Plottel, J. Simons and E. Forgan.

Deep regret is being felt at the sudden death of Mr. E. Brotman, which occured in the early hours on Thursday the 7th instant. The deceased was an old-time resident of the city and much respected by all who knew him. The funeral was delayed until Sunday the 10th instant, to allow for the arrival of his sons from the west, and was well attended by members of the Bnai Brith of which the late Mr. Brotman was a member.

The regular monthly meeting of the Sisterhood of the Shaarey Zedek Synagogue was held in the committee room, Wednesday, December 6th the president Mrs. M. Heppner presiding, there being present a large number of the members. The various committees reported on their activities of the month all of which showed good progress. The Sunday School Committee reported an attendance of 225 divided into 12 classes. A Chanukah entertainment is being arranged for the children of the poor of the city which will doubtless be much appreciated by the recipients. The Jewish widows who are beneficiaries under the "Mothers Allowance Act" of the Province, all with their children, be suitably entertained for the Chanukah festival. Four new cases referred to the Sisterhood from the Juvenile Court were duly attended to

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